

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD MAHAVIRA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131436
3	SCHOOL CODE (IF APPLICABLE)	60639
4	COMPLETE ADDRESS WITH PIN CODE	GURANA ROAD,BARAUT,DISTT. BAGHPAT(UP), BAGHPAT , UTTAR PRADESH - 250611
5	PRINCIPAL NAME	VIKRAM SINGH DANGI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	lordmahavira.baraut@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9012523062

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20AFFILIATION%20LETTER.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20president%20&amp;%20trustees.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20president%20&amp;%20trustees.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20Noc.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://lordmahaviraacademy.org/Images/certificaterec.pdf">http://lordmahaviraacademy.org/Images/certificaterec.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20BUILDING%20CERTIFICATE.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://lordmahaviraacademy.org/Images/LMA%20FIRE%20CERTIFICATE.pdf">http://lordmahaviraacademy.org/Images/LMA%20FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://lordmahaviraacademy.org/Images/DEO%20CERTIFICATE.pdf">http://lordmahaviraacademy.org/Images/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://lordmahaviraacademy.org/Images/water845.pdf">http://lordmahaviraacademy.org/Images/water845.pdf</a>

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## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20FEE%20STRUCTURE.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20ACADEMIC%20CALENDER.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://lordmahaviraacademy.org/Imagespdf/LMA%20SMC.pdf">http://lordmahaviraacademy.org/Imagespdf/LMA%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://lordmahaviraacademy.org/Imagespdf/PTA%20members.pdf">http://lordmahaviraacademy.org/Imagespdf/PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://lordmahaviraacademy.org/Imagespdf/Last%20three%20year%20result.pdf">http://lordmahaviraacademy.org/Imagespdf/Last%20three%20year%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VIKRAM SINGH DANGI
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	3:1
4	DETAILS OF SPECIAL EDUCATOR	APPLICATION INVITED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MUNESH SHARMA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	77	77	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	54	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/R4uOSDT027k">https://youtu.be/R4uOSDT027k</a>